

**BOARD OF DIRECTORS  
SAN BENITO COUNTY WATER DISTRICT**

**Agenda for**

**April 9, 2025**

**Special Meeting – 5:00 p.m.**

**30 Mansfield Road, Hollister, CA 95023**

*Speakers will be limited to 5 minutes to address the Board*

**Assistance for those with disabilities:**

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Executive Assistant/Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Effective at the April 27, 2022, The Board of Directors is now allowing the public to attend in person at all meetings of the San Benito County Water District Board. We will also continue to offer the meeting via Zoom as well. Regarding virtual participation, members of the public are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

**ZOOM LINK**

<https://us06web.zoom.us/j/82087049079?pwd=2ym4SVt4jgZry7X4IB50AhCehJYIto.1>

**Meeting ID**

820 8704 9079

**Passcode:**

292882

**Dial Only:**

Dial by your location

- +1 669 444 9171 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
  - +1 253 205 0468 US
  - +1 646 931 3860 US
  - +1 689 278 1000 US

If you plan to participate in the meeting and need assistance, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

**CALL TO ORDER**

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Approval of the Agenda
- d. Speakers will be limited to 5 minutes to address the Board

## **AGENDA ITEMS:**

1. Discuss Public Outreach for the Accelerated Drought Response Project
2. Public Hearing regarding the Adoption and Approval of Findings for the Mitigated Negative Declaration for the Accelerated Drought Response Project
  - a. Proof of Publication submitted for the Adoption and Approval of Findings for the Mitigated Negative Declaration for the Accelerated Drought Response Project
  - b. Presentation of the Findings
  - c. Questions of Directors
  - d. Open Public Hearing
  - e. Close Public Hearing or continue to a later date
  - f. Consider Adoption of the Statement of Findings
  - g. Consider Resolution for Approval of the Mitigated Negative Declaration for the Accelerated Drought Response Project including the Mitigation Monitoring and Reporting Program
3. **CLOSED SESSION: Conference with Legal Counsel-Pending litigation**  
Government Code § 54956.9(d)(1)  
Kurasaki vs. Caltrans *et al*; San Benito County
4. **OPEN SESSION:**  
Report any actions, if any, from Closed Session item

## **ADJOURNMENT**

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.
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